



**Fond du Lac 4-H Adult Leaders Association  
Leaders Association Meeting  
March 21, 2009**

**Called to order at 9:00 a.m. by President Cindy Sheskey**

**Refreshments provided by: Calumet – Nancy Rankin, Wonder Workers – Patti Supple**

**Pledges by Vice-President Jeanette Boda**

**Secretary's Report submitted by John Hawk**

Approved Unanimously

**Treasurer's Report submitted by Joanne**

Approved Unanimously

**Welcome and Warm-up Game by Vicki and Jeanna**

**Reports**

*Horse Bowl - Eastern National 4-H Roundup in Louisville, KY – Elizabeth Karmann, Abby Billings, Mandi Pesch, and Amanda Hackl*

6<sup>th</sup> out of 23 teams at Eastern Nationals, represented the State of Wisconsin  
Visited Churchill Downs race track and museum  
Answered questions presented by judges, testing knowledge about horses and horsemanship  
Elizabeth Karmann won “high point” total for the meet

*Go Green – Linda Billings & Krieg*

Four clubs have applied so far, with a “Go Green” idea  
State and National are encouraging participation with grant money for best ideas  
Jr. Leader's received a grant and will help clubs pay to implement of their ideas - up to \$50.00  
Ideas could be as simple as planting a tree in a town park  
Campbellsport 4-H is going to co-ordinate recycle bins at the Fair

*North Central Regional Leader Conference – Jeanna, Cindy Koffman, Vicki*

Many good ideas to share with clubs  
Theme was “Rev – Up”

*Ambassadors – Jeanna*

New family class held

*Jr. Leaders – Krieg, Vicki*

Family Game night in Eden (April 3), Do-It-All with 4-H, May – Go Green,  
Charity Dinner raised over \$1000

## Old Business

### *Extension Office contacts*

All four secretaries are sharing the work, Email Marie and Denise with questions

### *Record Book revisions (proposals)*

New forms presented: MPE and MPE-A

MPE story is optional

Same form for all the 4-H activities at Fair except for Market Livestock

Special projects will have special forms (Gardening, Dairy, Poultry, Rabbit etc.)

MPE – A story is now optional

**New forms are only in a “draft” stage at this time!**

No new financial forms - at this time

### *Fund Development*

Committee met and determined direction and ideal traits of a funding activity or program

Next meeting April 27 at 7:00 p.m.

Forward ideas to Denise and Marie

### *IRS – e postcards*

Mandate from the IRS

Some clubs must still report to the Extension Office

### *Other*

New enrollment software, Denise has a list of Adult Leaders who didn't appear on enrollment form submitted to office

Bear's Hockey game: March 7, 2009 - \$250 donation because of good attendance

Quik Trip milk caps, continue saving them

Adult Leader's will support Market Livestock pen purchase: \$1000

## New Business

### *Adult Leader Food Stand – Mary Soll*

Sign-up sheet for dates to work

Looking for new ideas

Thrivent will match up to \$500 for volunteer hours for Thrivent Member

### *Junior Leader Fair Food Stand – Krieg*

Sign-up sheet for dates to work

Should call the office to get date to work

### *Silent Auction- Cindy Koffman*

Sign-up form for donations (baskets)

Workers needed to supervise during the Fair

Need help for Sunday, to tear down and distribute the auction items

Too many items end up in the Extension Office

Need volunteers to make phone calls and arrange pick-up

### *Promotion and Marketing – Marie Stafford*

Committee is meeting

Will put together a promotion packet of successful ideas that will be distributed to clubs

Will include activities that keep older youth involved

Next meeting on April 15 at 5:15 p.m.

National 4-H Week

Clubs enjoyed the activities from this year (Flag Marathon)

This year there will be an open house with project booths. It will be held the weekend before National 4-H week at UW-FDL or another location in the county

Clubs will have an activity in their community during 4-H week (service project or a “get to know us meeting”)

*4-H Literature use and ordering – Bud Discher*

Literature is ordered in March

Literature ordered by Extension Office is purchased at a discount

Literature ordered from the State website is at full price

*State Fair Opportunities- Denise*

Activity stations for youth 12-18, sharing 4-H with Fair visitors at State Fair

Mini performance and music groups can perform at the State Fair

*4-H Newsletter assembly and distribution – Marie*

Newsletter will be distributed through email

388 4-H members indicated that they could receive the newsletter through e-mail

May newsletter will be distributed electronically for those who indicated they can receive the newsletter online

Marie will provide a list of club members to club leaders who will receive the newsletter through USPS

*Seeking a Co-Chair for the Awards Committee- Cindy*

In charge of the Record Book review

Need a person to replace Audrey Zimdars

*Presentation of 2008-9 Club and Group Charters – Jeanette*

*Congratulations to Ledgers 4-H on their \$300 grant from Wisconsin 4-H for use to develop new park*

*Certificate presentation of the “Prudential Spirit of Community Award” to Ryan O’Leary, for his work, starting the Brandon Community Food Pantry. The award was presented by Dan Schrank, from Prudential Insurance.*

*Congratulations to Ryan O’Leary. He has been recognized as a “Rising Star Volunteer”. This award is for his work with both 4-H and for the Brandon Food Pantry*

*MS Walk flyers and registration presented by Cindy Koffman*

*Next meeting date – August 20 at 7:00 p.m.*

**Meeting adjourned at 11:10 a.m.**

**Refreshments in August will be provided by: Helping Hands, Green Valley and Ledgers**