

Activities Galore
at the 2004
Fond du Lac County Fair



July 14-18, 2004
Fond du Lac
County Fairgrounds



FDL COUNTY FAIR BOARD MEMBERS

Richard Martin, President
Marsha Jurgensmier, Vice President
Christine Schwenck, Secretary
George Stanchfield, Treasurer
Rose Boyke, Director
Matt Immel, Director
Hebert Ottery, Director

2004 FAIR SUPERINTENDENTS

LAURA FRANKE: Dairy
VICKI TONN: Beef, Sheep, Swine, and Goats
DOUG BROWN: Horses
DOROTHY WILKE: Poultry and Rabbits
PATTY PERCY: Crops, Garden, and Floral
GLADYS FLOOD: Woodworking, Electricity,
Small Engines
SHARON SANTY: Clothing, Home Furnishings,
Child Development, Knitting, Crocheting
TRACI HANKWITZ: Antiques -Open
JEAN ROSE: Foods & Nutrition
LISA GUELL: Arts & Crafts, Draw & Painting, and Booths
KAREN HOLZMANN: Natural Science,
Youth Leadership
BETTY KETTLER: Open Class, Home Furnishings,
Photography, & Vet Science
JOANN HALL: Ceramics, Cloverbuds & Exploring



STALL FEES

No refunds will be made on these fees.

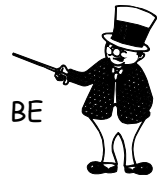
Llama - \$1.50	Swine, Goats, Sheep - \$.50
Horses - \$1.50	Poultry & Rabbits - \$.50
Dairy - \$1.00	Beef- \$1.00

FOND DU LAC COUNTY FAIR JULY 14-18, 2004

Note that the judging schedule for exhibits housed in the Recreation Building **WILL be on Thursday, July 8th. Cloverbuds WILL BE INCLUDED ON THE TUESDAY, JULY 13TH JUDGING.**

** EXHIBITS ARE JUDGED WHEN CHECKED IN.

** JUDGING WILL TAKE PLACE FROM 1:00 PM-7:00 PM ON BOTH JUDGING DAYS (Thursday, July 8th and Tuesday, July 13th).



THURSDAY, JULY 8, 2004

1:00 - 7:00 PM FACE-TO-FACE JUDGING

RECREATION BUILDING

Dept. 10 - ANIMAL & VET SCIENCE (ALL ANIMAL POSTERS/PHOTOGRAPHY WILL BE JUDGED ON THURSDAY, JULY 8TH, FACE TO FACE- includes: dairy, beef, swine, sheep, goats, small animals)

Dept. 16 - NATURESPACE/NATURAL SCIENCE (incl. Shooting Sports)

Dept. 18 - ARTS & CRAFTS (incl. Theater Arts/Music);

CERAMICS & DRAWING & PAINTING

Dept. 20 - PHOTOGRAPHY

Dept. 21-COMPUTERS 3-7 P.M.

Dept. 22, 23, 24- MECHANICAL SCIENCES

Dept. 26 - CLOTHING

Dept. 27 - KNITTING & CROCHETING

Dept. 28 - HOME FURNISHINGS

Dept. 29 - CHILD DEVELOPMENT

Dept. 31 - DEMONSTRATION & PRESENTATION (incl. Communications)

Dept. 33 - YOUTH LEADERSHIP (incl. Social & Political Science. Self Determined)

Dept. 34 -HEALTH AND CITIZENSHIP

TUESDAY, JULY 13TH, 2004

1:00 - 7:00 PM - (Exception Model Horse)

FACE-TO-FACE JUDGING

RECREATION BUILDING

Dept. 6 - MODEL HORSE SHOW - EXHIBITORS MUST CHECK IN BY 1:00 p.m.

Dept. 14 - FIELD CROPS, VEGETABLES, and FRUIT

Dept. 15 - FLOWERS and HOUSEPLANTS

Dept. 25 - FOODS and FOODS PRESERVATION

Dept. 32 - BOOTHS

Dept. 17 - EXPLORING and CLOVERBUDS

MARKET LIVESTOCK WEIGH-IN, 10:00 a.m. to 2:00 p.m.



WEDNESDAY, JULY 14, 2004

12:00 -4:00 PM OPEN CLASS

RECREATION BUILDING

ALL OPEN CLASS NON-ANIMAL EXHIBITS

CHECK-IN FROM 8:30 a.m. - 10 a.m.

JUDGING BEGINS 12:00 noon

WEDNESDAY, JULY 14, 2004

Dept. 3 - MARKET SWINE, 8:00 a.m., Cow Palace, Ring #1

Dept. 4 - MARKET LAMBS, 8:00 a.m., Cow Palace, Ring #2

Dept. 3 - MARKET SWINE SHOWMANSHIP, following Market Swine, Ring #1

Dept. 3 - BREEDING STOCK SWINE, following swine showmanship, Livestock Bld



Dept. 4 - SHEEP SHOWMANSHIP, following Market Lamb, Cow Palace
Dept. 2 - MARKET BEEF, following Swine Showmanship, Cow Palace
Dept. 2 - BEEF SHOWMANSHIP, following Market Steer, Cow Palace
Dept. 2 - BEEF, Jr. & Open following Market Show, Cow Palace
Dept. 4 - SHEEP, Jr. & Open following Beef Open Class, Livestock Barn
BUYERS RECEPTION 4 - 5:15 p.m.
MARKET LIVESTOCK AUCTION - 5:30 p.m.

THURSDAY, JULY 15, 2004

Dept. 1 - JR. DAIRY JUDGING, 9:00 a.m., Cow Palace
Dept. 8 - JR. RABBITS, 9:00 a.m., Rabbit & Poultry Barn

If you will not be showing some of your rabbits or poultry, let the Fair Office know (929-3168). This will help with the allocation of cages. Exhibitor must bring all rabbits to the judging bench or representative appointed by exhibitor as each class is called. Rabbits not brought to the table will be judged in cage & are not eligible for blue premium award.

Dept. 5 - JR. GOATS, 1:00 PM, Livestock Barn

FRIDAY, JULY 16, 2004

Dept. 1 - JR DAIRY, 9:00 a.m., Cow Palace conclude Dairy and Showmanship
Dept. 6 - JR HORSES, 9:00 a.m., Horse Arena
Dept. 7 - POULTRY, 9:00 a.m., Poultry & Rabbit Barn
Dept. 10 - CAGE BIRDS & OTHER SMALL ANIMALS, 9:00 a.m.,
Poultry & Rabbit Barn

SATURDAY, JULY 17, 2004

Dept. 9 - DOG OBEDIENCE & SHOWMANSHIP, 9:00 a.m., Cow Palace
Dept.24 - JR AND SR TRACTOR OPERATORS. CONTEST, 9:00 a.m. South parking lot
4-H TUG OF WAR CONTEST, 11:00 a.m.
Dept. 10 - 4-H CAT SHOW, 1:00 p.m., Expo Building
SMALL ANIMAL AUCTION, 4:00 p.m., Cow Palace

SUNDAY, JULY 18, 2004

4-H FASHION SHOW - 1:30 p.m. Expo Building
4-H GRADUATION & KEY AWARD RECOGNITION 3 p.m., Expo Bldg
RELEASE EXHIBITS 6-8 p.m.
TAKE DOWN TABLES & SHELVING IN RECREATION BLDG 7-9 P.M.

WEDNESDAY, JULY 21, 2004

Dept. 3 - SWINE CARCASS - 7:30 p.m., Loehr's Meat

THURSDAY, JULY 22, 2004

Depts. 2 & 4 - STEER & LAMB CARCASS 7:30 p.m., Brandon Meats

FOND DU LAC COUNTY FAIR TICKET PRICES

Season Tickets

Junior Season Ticket (Age 9 through 14)	\$ 6.00
Junior Exhibitor Fee (which includes a season pass) Age 5 through 19 (K-one year after High School)	\$ 3.00
4-H Leader Ticket	\$ 11.00
Employee Season Ticket	\$ 11.00
Exhibitor Season Ticket (Adult)	\$ 22.00
Truck & Driver Season Ticket	\$ 25.00
Adult Season Ticket (Age 15 and up)	
Advance (June 11th-July 12th at noon)	\$ 22.00
Regular (July 13th and after)	\$ 25.00

Gate Prices

Children age 8 and under	FREE
Children (Age 9 to 14)	\$ 2.00
Adult (Age 15 and up)	
Wednesday-Sunday-All Day	\$ 8.00
Senior Ticket (Age 62 and over) WEDNESDAY ONLY	
Before 12:00 p.m.	\$ 4.00
12:00 p.m. to closing	\$ 8.00

**** Season tickets good July 14-18 --
does not include Tues., July 13 activities. ****



WRISTBANDS AVAILABLE FOR THE FAIR

Adults & youth can exchange season tickets for wristbands. Their use is encouraged by the Fair Board & are available from the Fair Office. Wristbands will be available starting Tuesday of Fair week. (July 13th).

COUNTY FAIR CLERKS NEEDED

Fair clerks are needed; pay is \$15.00 per day. Call the Fair Office starting June 7, 2004 at 929-3168 if you are interested.

FAIR BOOKS

Rules and regulations are in the fair book and the 2004 addendum. Please read them. If you have any questions contact any fair board member. Save the book as it has the guidelines for fair entries and exhibiting.

FAIR OFFICE HOURS TO PICK-UP TAGS

Entries Due at Noon on June 12, 2004 to the fair office.

The fair office is located in the recreation building at the fairgrounds. They will open on June 7. Weekday hours are 8 a.m. to 4:30 p.m. and every Saturday, starting June 12 until the fair, from 9 a.m. to noon.

All tags must be picked up between June 24 & July 3, 2004 at the fair office. If there are any mistakes on the entry tags, you must notify the Fair Office no later than July 5th by 4:00 p.m. If you fail to notify the Fair Office of any mistake you will show for ribbon only. Entry tags that are incorrect may be picked up the day of judging.

Be sure to call ahead on the early dates to make sure tags are ready (929-3168).

*****PLEASE ATTACH ENTRY TAGS BEFORE JUDGING *****

PREPARING ITEMS FOR EXHIBIT

Read fairbook rules and regulations. Securely attach entry tags before arrival at the fair. Remove and keep the bottom part of the entry tag. It serves as your claim check on Sunday night.

POULTRY FAIR ENTRIES

In referring to the poultry section in the Fair book; the poultry testing will be done by Dorothy Wilke (533-4386), Donna Thomas (324-6544), Cindy Sheskey (346-5866) on appropriate aged birds. This is a state mandated test. Please contact one of these individuals to arrange testing prior to the fair.

4-H GRADUATION & KEY AWARD CEREMONY AT THE FOND DU LAC COUNTY FAIR

A Graduation and Key Award Ceremony for 4-H members will be held Sunday, July 18 at 3 p.m. in the Expo Building. Letters are sent to all 4-H members who graduated from high school this spring or have been in 4-H one year after High School Graduation.

CLUB BANNERS AT THE FAIR

We would again like to display your 4-H club banner in the Recreation Building. **Please bring your banner to the Fair Office at the Fairgrounds** before June 24th, if you did not leave them at the fair last year. CLUB BANNER GUIDELINES: Size: 3 feet x 6 feet, hung on a 1" dowel rod, material might be burlap, felt or cotton, club name should appear on banner, theme: can relate to club history, club name, community, club interests, and colors: bright colors preferred. Items should be securely attached. Use materials that can be rolled up for storage.

NUMBER SYSTEM FOR JUDGING

To determine judging order a number system will be used in all large departments and a first come, first judged will be used in the small departments housed in the Recreation Building. Exhibitors need to pick-up numbers located near the large departments. With this system, if you leave the line and your number is passed, you must take a new number in the large department. In the small department, you wait your turn, if you leave and come back, you can not return to your spot in line, you must go to the end of the line. No one may save your spot in any department. Department Superintendents or Assistant Superintendents will be monitoring numbers. Report to them if your number has been passed.

Large Departments: ARTS & CRAFTS, CERAMICS & DRAWING & PAINTING, PHOTOGRAPHY, MECHANICAL SCIENCES, CLOTHING, HOME FURNISHINGS, CLOVERBUDS, EXPLORING, KNITTING & CROCHETING, DEMOS AND PRESENTATIONS, CHILD DEVELOPMENT, IN-DEPTH, YOUTH LEADERSHIP, NATURESPACE/NATURAL SCIENCE, HEALTH AND CITIZENSHIP, FIELD CROPS, VEGETABLES, and FRUIT, FLOWERS and HOUSEPLANTS, and FOODS and FOODS PRESERVATION.

Small Departments: COMPUTERS, ANIMAL & VET SCIENCE.

RELEASE & PICK-UP OF FAIR EXHIBITS

Release time is 6 p.m. Sunday July 18. Exhibits must be picked-up by 8 p.m. The Fair does not assume responsibility for items left at the Fairgrounds.

ATTENTION DAIRY, LIVESTOCK, & HORSE EXHIBITORS -- KEEP TRASH OUT OF MANURE

Please make every effort to keep trash out of the manure piles at the fair; this includes cans, paper cups, twine, wire, medication containers, and needles. It is very difficult to dispose of the manure from the Fair. Please use the trash barrels in each livestock barn. "Thanks" in advance for your cooperation.

DAIRY EXHIBITORS STAYING IN BARN

Anyone wishing to stay overnight in the dairy barns must get an overnight pass from one of the superintendents no later than 6 p.m. of each day. A copy of the dairy barn rules is available for the superintendents or from the Extension office.

MILKHOUSE

NOTE: Please be certain that cattle with antibiotics are not brought through the milkhouse in order to alleviate any problems of contamination.

MARKET LIVESTOCK SALE

All market sale animals (hogs, lambs, and steers) must remain at the Fairgrounds for the duration of the Fair. Animals must be properly fed, cleaned, cooled, etc. as requested by the superintendent. If proper care is not followed, this may result in a loss of 15% of the sale price, plus the fair premium. The Fair Board will rule on all violations and their decisions are final.

SMALL ANIMAL AUCTION

4-H members in the Small Animal Projects will have the opportunity to sell at a real auction. The 4-H Small Animal Auction will be held on Saturday, July 17 at 4:00 p.m. in the Cow Palace. Ninety percent (90%) of the proceeds will go to each exhibitor and 10% (minimum of \$1.00) goes to the 4-H Small Animal Project Fund. Please attend, we need your support!!!

HELP NEEDED IN REC BLDG.

4-H members, leaders and their families are asked to help set up the recreation building at the fairgrounds so that it is ready for judging and displaying of exhibits. Set up will be Wednesday, June 30 starting at 10 a.m. It will include putting up tables and chairs, covering and skirting tables, setting up shelving, washing items, possibly painting, and other preparation. Bring along cleaning towels and buckets. Cleansers, and paint supplies will be there. Some items are heavy so older youth and adults are needed to help with that. If you exhibit in the youth building your help in getting it ready is greatly appreciated. For more details contact, Rose Boyke, Fair Board Director at 923-2189.

Exhibit set up is:

Friday, July 9- Beginning at 10:30 a.m.

Saturday, July 10 - Beginning at 10:30 a.m.

Sunday, July 18- Beginning around 7:00 p.m.

-take down displays

Please contact Rose Boyke (923-2189) with times that you or family members will work.



CLUB BOOTH SET UP AND POTTED PLANT DISPLAYS

Create a club booth and/or a large potted plant display at the fair. The theme this year is "Activities Galore at the 2004 Fond du Lac County Fair." Now, you might be thinking, it is way too early to think about fair booths and flower displays! But, it really is the right time to gather a committee from your club to decide how they will incorporate the theme into either or both of these fair activities. These projects provide great visibility for your club and promotion for 4-H. They also develop skills in youth as they plan and create the displays. Both activities also may earn the club cash prizes.

The potted plant displays looked great and were a big hit with the public at last year's fair. Start planning now for this year's project. See page 50; Class I of the Fairbook for required entry form information. Entries for club potted plant displays are due by noon on Saturday, June 12.

With the remodeled recreation building at the fairgrounds there is a great deal of public traffic to check it out. Let's welcome people to the building with a large number of club booths highlighting the success of 4-H! Entries for club booths are due July 1.

To make it more convenient for clubs to do booths, you may start set up on Thursday, July 8. Many of you will be there for judging between 1 and 7 p.m. You must supply your own tape, scissors, markers, staplers and paper for your booth.

4-H AMBASSADOR'S ACTION CENTER

Fond du Lac County Ambassadors are coordinating an Action Center in the Rec. Bldg. This year the Action Center will include many hands-on discovery stations-Spin the Wheel, Touch and Guess, Match the Animals. Flip the Question, How Tall and more. Any 4-H member, parent, or leader is encouraged to help with these activities. Contact Michelle at 929-3172 to confirm the day and time you'll help.

JR LEADER/AGRI-BUSINESS FOOD STAND

The Food Stand, located in the Rec Bldg, will be open during all judging times. We will continue to offer good quality food at low prices. Watch for our special flavors of the day on sundaes and shakes. Clubs must provide 3-4 people per shift to volunteer. Club leaders should call the Ext. Office to secure a shift time.

ADULT LEADERS FOOD STAND

Please note: the minimum age for helpers is 10 years. Past experience dictates close supervision for 10 & 11 year olds, so please provide additional adults if your work crew is young. No toddlers should be behind the counter; please make other arrangements. Workers should arrive at the foodstand, located in the Expo Bldg, 15 minutes before your scheduled shift so your crew will have adequate time to learn the procedures and location of menu items. Call Mary Soll 922-0850 (daytime) or 922-3199 (evenings) to schedule a shift time.

STATE FAIR AWARD WINNERS

If you receive a State Fair Award for your project, please make sure you fill-out the form that is attached to your project. If your form is missing contact a Superintendent, Denise or Michelle for another form. All forms should be filled out before leaving the fair Sunday night. Projects can be boxed at the fair and left for the UW Extension Staff to take Sunday night or it must be brought in a box to the UW Extension office by 4:30 pm on Friday, July 23.

NEWS AND NOTES FOR THE FAIR:

- Follow the 2003-2004 Fairbook, there are a number of changes in the rules and each department. Also watch the 4-H Newsletter, your addendum and this handbook. Save your 2003-2004 fairbook as it will be a guide until the 2005-2006 fair books are distributed.
- Please: Try to enter the fairgrounds on the Fond du Lac Ave Entrance. Try to avoid the 17th Street Entrance during the fair.
- If you have suggested changes for the future fairbooks (schedule, rules, categories, exhibits, etc) get them to your county committee as soon as possible after the fair, if there is a committee for your project area. Otherwise send all suggestions to the fair office.
- Premiums for exhibitors are funded thru WDATCP. Because of the uncertain state budget situation there is a potential that premiums may be reduced from those stated in the fairbook premium list.

SUGGESTION BOX

A suggestion box will be located in the Rec building throughout the fair. We would appreciate your comments on what went well and suggestions for changes. PLEASE MAKE SURE ALL SUGGESTIONS ARE SIGNED!

FAIREST OF THE FAIR

Each year a young person from Fond du Lac County earns the honor of being selected Fond du Lac County's Fairest of the Fair, and becoming a spokesperson for the fair. This year it could be YOU!

If you are 18 to 21 years of age and would be interested in representing the fair in media and promotional events you should apply. Forms are available from Rose Boyke (923-2189) or the fair office. Applications are due by noon, Saturday, June 12.

SILENT ACTION

You may donate items to the Silent Auction to raise money for the 4-H Endowment Fund. Volunteers are needed to man the area. To make donations or to volunteer call Cindy Koffman at 477-5006 after 2:00 p.m. This event will take place in the Recreation Building and bids will be taken all fair week until 4:00 p.m. on Sunday. Items will be available for pick up starting Sunday evening, between 4-5 p.m.

TALENT SHOW

Talent Show 2004 sponsored by Fondy's Finest 4-H Show Choir will be Thursday July 15, at 6:30 p.m. on the stage in the Expo Building during the county fair. Everyone is encouraged to share their talent, singing, juggling, or showing off your double-jointed wonders. We want it all - solos, duets and group events. Please, perform in no more than two events. All participants will meet on stage at 6:00 before the show. Accompaniments should be put on a CD and turned into the office with registration. The event is not judged, but prizes are awarded. If you have questions call Hetti at 924-0223. Register by June 18.

FONDY'S FINEST 4-H SHOW CHOIR

Be sure to see the 4-H musical ambassadors perform at the Fond du Lac County Fair. Their upbeat shows are great! The musical ambassadors will perform Thursday thru Sunday of fair week.

TUG OF WAR

Join in the old fashioned fun of Tug of War! This event, organized by the Junior Leader Association, will be held at 11 a.m. on Saturday at the fairgrounds. Any 4-H member can participate. Teams are put together when people arrive. Prizes are awarded.

CLOVERBUDS AT THE FAIR

Cloverbud exhibitors do not receive a premium, but they'll receive a \$1.00 certificate (1/person) from the FdL Agricultural Society to the food stand at the county fair. Cloverbud members who are enrolled in beginning projects (i.e. Cloverbuds: Health 1, Aerospace 1, Child Development 1, Theatre Arts 1) will be judged by the cloverbud judge with other cloverbud exhibits on Tuesday, July 13. Cloverbuds do not receive a premium for these other projects but will receive a certificate for the food stand.

Cloverbuds be sure to get your Cloverbud card when you pick up entry tags. Attach your picture. Bring it with you at judging time. The judge will record comments and display your card and picture.

