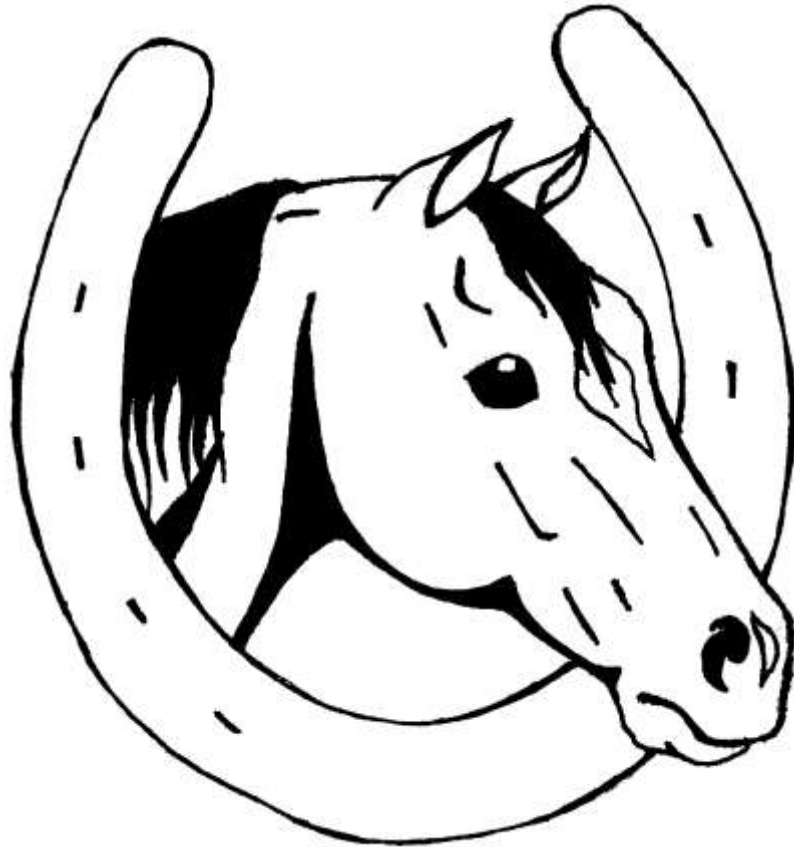




# **Fond du Lac County**



## **4-H Horse and Pony Project 2010**

# Fond du Lac County 4-H Horse Project Guidelines

1. The board will meet once a month, prior to the general membership meeting, if necessary.
2. Concerns and decisions will be addressed by the entire board.
3. Committees will report first to the board, and then back to the general members
4. Opinions of all must be respected.
5. The board will establish an open forum time for individual's issues to be aired. This will be acted upon by the board at the next board meeting.
6. Concerns may be presented in writing to any board member at any time. Action will be taken at the board's next scheduled meeting.
7. These guidelines will be monitored by the 4-H Adult Leaders Association and the 4-H Office.

Adopted by 4-H Horse Board of Directors 5/13/97.



Project\horse\guidelines03

*4-H is a community of young people across America who are learning leadership, citizenship and life skills.*



Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

# 2010 Horse and Pony Project CALENDAR OF EVENTS

Starting Time – 7 PM at Rolling Meadows Dairy Barn (RMDB), unless otherwise designated. Board members will try to be available for questions/answers at 6:30.

Those meetings with a star (\*) count towards the required four (4) meetings. (Meeting requirements – to make 3 meetings by June 1<sup>st</sup> with the remaining meetings by July 1<sup>st</sup>.) Members must be in good standing with FDL County Horse and Pony Project to compete at all state shows.

Members must work two (2) hours at a fund-raiser, and work at two (2) separate fund-raisers for a total of four (4) hours minimum.

Members must attend two (2) hours at a clinic to count as a meeting. Clinics are held at the fairgrounds rain or shine unless specified . Questions about weather cancellations can be directed to Tonia Moon (920) 979-1920 or Kathy Pesch (920) 960-5211.

**\*\*\*\* Members must attend one of the scheduled clinics to compete at state shows\*\*\*\***

**CIRCLED** – Dates count for perfect attendance **ONLY**.

\$ Designates fund-raisers

Horse fair proof-of-attendance must be in by May meeting. Your ticket or wristband is proof of attendance. Must have your name on ticket/wristband when turned in for proof of attendance. Only one will count as meeting.

Board of Directors meeting are held at 7:00 PM on the 2<sup>nd</sup> Tuesday of the month, May – Sept are at the Fairgrounds, all others at RMDB

**\*\*\*PARENTS ARE STRONGLY ENCOURAGED TO ATTEND ALL MEETINGS AND EVENTS\*\*\***

**EVERY TIME YOUR HORSE COMES TO A CLINIC, FAIR, OR THE OPEN SHOWS YOU MUST HAVE THE ORIGINAL COGGINS AND A COPY. NO EXCEPTIONS WILL BE MADE, THE COPY WILL STAY ON FILE**

## January

12 Board of Directors, RMDB 7:00 PM  
 \*19 Committee & Project Meeting, Orientation for Project members, Hand out sub forms, RMDB 7 PM, Horse Bowl activity

## February

9 Board of Directors, RMDB 7:00 PM  
 \*16 Project Meeting, RMDB, finalize plans for Tack Swap, Liability, Rules & Constitution forms to be signed & turned in; TURN in SUB money! Style show.  
 \$22 Pizza Ranch, Fond du Lac, Fund raiser – 4:30 – 9:30 PM

## March

\*2 Horseless Horse Meeting **MANDATORY** 6:30 PM at N8238 Townline Rd  
 9 Board of Directors, RMDB 7:00 PM  
 TBA Jacobsen Equine Seminar – 6 PM – Brownsville. Counts as meeting  
 \$12 Tack Swap & Sub setup at Cow Palace, FDL Co Fairgrounds 6-8:00 PM  
 \$13 Tack Swap at Cow Palace, FDL Co Fairgrounds 9 AM – 1 PM Doors open at 7 AM, food stand  
 \$13 Sub Sandwich making/pickup  
 \*16 Project meeting, RMDB, horse judging  
 18 Model horse 7:30 RMDB

## April

1 Open riding at Fairgrounds EVERY Weds & Thursday **\*\*MUST CLEAN UP** any manure or garbage and take home  
 \*10-11 Horse-A-Rama, Manitowoc Cty Fairgrounds Expo Center, **BRING PROOF OF ATTENDANCE BY MAY MEETING ONLY!!!!**  
 13 Board of Directors, RMDB, 7:00 PM  
 \*16-18 Midwest Horse Fair – Madison, **BRING PROOF OF ATTENDANCE BY MAY MEETING ONLY!!!**  
 \*20 Project meeting – FDL fairgrounds/work night, **bring shovels and rakes**. Vet demo at 6:00 PM. Rain site RMDB.  
 15 Model Horse, RMDB, 7:30 PM  
**\*\*\* ONLY ONE HORSE FAIR COUNTS! PROOF OF ATTENDANCE REQUIRED\*\*\***

## May

**I.D. FORMS AND STALL RESERVATIONS DUE AT MONTHLY MEETING!! Failure to hand in on time, disqualifies you for State show. No late entries accepted. Give to Sergeant of Arms, Linda Billings. \$25 per stall deposit due also at this time or no stall reservation will be accepted.. To receive refund during the fair stall must be occupied by an equine being shown on Thursday or Friday.**

1 Horse Bowl, Hippology State Competition – Wausau

- May (cont.)
- 11 Board of Directors, FDL Fairgrounds Announcer Stand 7:00 PM
  - 15 Clinic 9AM-3PM FDL Fairgrounds. Food provided.
  - \$16 Fuzzy Wuzzy Horse Show, FDL Fairgrounds – 8:30AM
  - \*18 Project Meeting, RMDB, Lock-in Information  
**\*\*\*FOR THOSE WHO NEED HELP OR HAVE QUESTIONS CONCERNING FAIR ENTRIES, COME EARLY AND BRING YOUR FAIRBOOKS– 6:30PM \*\*\***
  - 20 Model Horse, RMDB, 7:30 PM
- June
- \*\*\*\*\*ALL PROJECT MEMBERS SHOULD HAVE THREE (3) MEETINGS BY JUNE\*\*\*\*\*
- 5 Clinic FDL Fairgrounds 9:00 AM. Food provided.
  - 8 Board of Directors, FDL Fairgrounds Announcer Stand
  - \*15 Project Meeting, RMDB Farrier presentation. **Hand in nomination forms for Tiff Binning and Sarah Gannon Sportsmanship awards. No late nominations accepted.**
  - 19 **FAIR ENTRIES DUE TO FAIR OFFICE BY 12:00 NOON!**
  - 17 Model Horse, RMDB 7:30 PM
  - 23-24 Lock-in at Fairgrounds, 12:00 noon. Bring your horses, feed, etc/ End 3:00 PM
  - 26-27 State Hunt & Dressage Show
- July
- 4 Knowles Fourth of July Parade – 10 AM
  - 13 Board of Directors, FDL Fairgrounds Announcer stand, 7:00 PM
  - \*19 **MANDATORY** Project Meeting @fairgrounds, bring shovels and rakes to do arena work. **HAND IN ATTENDANCE CARDS 6:00 PM**
  - 20-25 Fond du Lac County Fair (Tuesday 20<sup>th</sup> check in **NO EARLIER THAN 5:00 PM**)
  - 20 Model Horse judging 1:00 PM, Expo Building
  - 21 Check in **BY** noon – no exceptions
  - 22 State Qualifying Showmanship, Trail Classes, and Obstacle Driving – 10 AM
  - 23 State Qualifying Riding and Driving show day – 9 AM
  - 24 Pictures for State qualifiers for State show in arena – NOON (12:00 PM)
  - 24 Kids Fun/Speed Show -12:30 – 3:00 PM
  - 24 State papers due to Secretary(Garda Ebert) with money and signatures before 5 PM –**NO LATE ENTRIES ACCEPTED NO RIDING DURING PICNIC**
  - 24 Pot Luck Picnic – 5:00 PM – Auction and awards to follow.
  - 25 Family Fun Day Show, 8:00 AM  
Check out only **after 6:00 PM** (or forfeit your premium) – No Exceptions
- August
- NEW YEAR BEGINS\*\*\*\*\*WILL COUNT FOR 2011 REQUIREMENTS\*\*\*\*\*
- 10 Board of Directors, FDL Fairgrounds Announcer stand, 7:00 PM
  - \*17 Project Meeting for all members & parents. Nomination of officers/ Pizza party bring canned goods-**6:30 PM.**
  - \$22 4-H Sponsored OPEN HORSE SHOW, FDL County Fairgrounds – 8:30 AM
- September
- 1 & 8 Stall Decorations for State at Fran Trewin’s house -6:30 PM
  - 7 Board of Directors, FDL Fairgrounds Announcer stand 7:00 PM
  - 11-12 State Gymkhana
  - 15-19 State Horse Expo in Milwaukee
  - \*21 Project Meeting, Election of Officers, RMDB
  - 25-26 WIHA show
- October
- 2 Trail Ride – Kettle Moraine/Chili dump 10 AM - ride departure, trail pass needed
  - 9 WIHA show
  - 12 Board of Directors, 7:00 pm RMDB
  - \*19 Project Meeting, RMDB, munchies & mixer, Humane Society Donation
- November
- 9 Board of Directors, 7:00pm RMDB
  - 13 Model Horse Show, FDL Fairgrounds – cow palace 9:00am (doors open at 7:00 AM)
- December
- 4 Fond du Lac Christmas Parade – 4:00 PM, location to be announced
  - 7 Board of Directors, Holiday Potluck, RMDB, 6:30 PM, NOTE – week earlier

\*\*\*\*\*THERE WILL BE NO PROJECT MEETINGS IN NOVEMBER OR DECEMBER\*\*\*\*\*  
**EVERYTIME YOUR HORSE COMES TO A CLINIC, SHOW OR FAIR, YOU MUST HAVE THE ORIGINAL COGGINS AND A COPY TO LEAVE WITH BOARD MEMBER.**  
**NO EXCEPTIONS WILL BE MADE, THE COPY WILL STAY ON FILE**

## Fond du Lac Co. 4-H Horse & Pony Project Call list '10

Name	Position	Address	Phone #	Cell #	E-mail
Tonia Moon	President	312 N Main Rosendale 54974	(920) 979-1920		<a href="mailto:tmdmoon@yahoo.com">tmdmoon@yahoo.com</a>
Kathy Pesch	Vice President	W3184 Country Aire Campbellsport 53010	(920) 533-5645	(920) 960-5211	<a href="mailto:kpesch@tdcenginc.com">kpesch@tdcenginc.com</a>
Garda Ebert	Secretary	N5752 Grandview Rd FDL 54937		(920) 517-8327	
Tracy Salter	Treasurer	N3869 Kelly Rd. FDL 54937	(920) 922-8834	(920) 948-7020	<a href="mailto:tracysalter@yahoo.com">tracysalter@yahoo.com</a>
Linda Billings	Sgt at Arms	W419 Cnty RD H Lomira 53048	(920) 269-7233	(920) 912-6411	<a href="mailto:billings@nconnect.net">billings@nconnect.net</a>
Mandy Kollmann	Reporter	146 Josslyn St Apt 7 Oshkosh 54902		(920) 527-1256	<a href="mailto:cowgirl_aka_mandy@hotmail.com">cowgirl_aka_mandy@hotmail.com</a>
Julie Grossman	Board Horse Judging	666 Thomas St FDL 54935	(920) 979-7752		<a href="mailto:julielang31@yahoo.com">julielang31@yahoo.com</a>
Tim Hicken	Board	632 Illinois Ave NFDL 54937	(920) 921-7166	(920) 579-0793	<a href="mailto:tnthicken@charter.net">tnthicken@charter.net</a>
Amiee Jurgensmier-Thompson	Board	W727 Mill Rd Kewaskum 53040		(920) 602-1862	<a href="mailto:qtrhorsegirl_wi@yahoo.com">qtrhorsegirl_wi@yahoo.com</a>
Marsha Jurgensmier	Board	N5421 Hwy K FDL 54937	(920) 921-0931	(920) 979-3199	<a href="mailto:Marsha.jurgensmier@wicourts.gov">Marsha.jurgensmier@wicourts.gov</a>
Jenny Averbeck	Board Horseless Horse	N8238 Townline Rd FDL 54937		(920) 517-1905	<a href="mailto:Cowgirlscandream2@yahoo.com">Cowgirlscandream2@yahoo.com</a>
Mary Karrmann	Horse Bowl, Hippology	N5313 River Rd FDL 54937	(920) 924-7326		<a href="mailto:mmkarrmann@yahoo.com">mmkarrmann@yahoo.com</a>
Mandi Pesch	Youth President	W3184 Country Aire Campbellsport 53010	(920) 533-5645	(920) 960-5651	<a href="mailto:midnite1024@hotmail.com">midnite1024@hotmail.com</a>
Abby Billings	Youth Vice President	W419 Cnty RD H Lomira 53048	(920) 269-7233	(920) 602-7802	<a href="mailto:shoshee_10@hotmail.com">shoshee_10@hotmail.com</a>
Allison Opheim	Youth Secretary	W9897 Hickory Ln Pickett, 54964	(920) 589-4111		<a href="mailto:Allison.Opheim@yahoo.com">Allison.Opheim@yahoo.com</a>
Kayla Marcoe	Youth Treasurer	N1402 Winnebago Dr FDL 54935	(920) 924-9645		<a href="mailto:Gottalovethem_horses@hotmail.com">Gottalovethem_horses@hotmail.com</a>
Carly Salter	Youth Sergeant at Arms	N3869 Kelly Rd FDL 54937	(920) 922-8834	(920) 948-7082	<a href="mailto:kilroy8031@yahoo.com">kilroy8031@yahoo.com</a>
Stephanie Hicken	Youth Reporter	632 Illinois Ave NFDL 54937	(920) 921-7166	(920) 579-2353	<a href="mailto:horsebabe_11020@hotmail.com">horsebabe_11020@hotmail.com</a>

## **REQUIRED FORMS AND TURN IN DATES!!**

<b>February 16</b>	<b>Constitution form</b> - on page 8	(Sergeant of Arms)
	<b>Rules form</b> - on page 11	(Sergeant of Arms)
	<b>Liability form</b> - on page 12	(Sergeant of Arms)
	<b>Emergency contact form</b> -on page 13	(Sergeant of Arms)
<b>May 18</b>	<b>Stall Reservations</b> on page 19	(Sergeant of Arms)
	<b>I.D. Forms</b> on page 20,21	(Sergeant of Arms)
<b>July 17</b>	<b>Attendance cards</b>	(Sergeant of Arms)
<b>July 24</b>	<b>State papers</b> if participating at state horse expo (Secretary)	

## FOND DU LAC COUNTY 4-H HORSE AND PONY PROJECT CONSTITUTION

1. Name: Fond du Lac County 4-H Horse and Pony Project
2. Mission of 4-H:  
Enriching youth, families, and communities through citizenship, leadership and life skill experiences.
3. Purpose of the Project:  
To provide life time skills and learning experiences for the 4-H Horse and Pony Project members, their families and their leaders.
4. Nonprofit Status:  
This is a nonprofit organization. Any funds received by the project for carrying out its purpose shall not accrue to the benefit of individuals, but to the benefit of the 4-H Youth
5. Membership:  
Horse and Pony project members or leaders belonging to a Fond du Lac County 4-H club in good standings. No person shall on the grounds of race, creed, color, religion, disability, age, marital or parental status, pregnancy, sex, sexual orientation, national origin or ancestry be excluded from participation in 4-H Horse Project activities.  
Release of Liability form must be completed by each member and returned to the Sergeant of Arms by February meeting of project year to be eligible to participate at any Horse Project related activity. Release of Liability form must be signed by both parents or legal guardians.
6. Meetings:  
Membership meetings will be held in association with calendar of events distributed to the project members in January of Project year.  
The Adult and Youth Board meetings will be held the second Tuesday of the month from October thru September of the project year. These meetings are open to all. A request to be on the agenda for Board meetings must be submitted to the President prior to the meeting.  
Four (4) meetings, two (2) hours of a clinic, and two (2) fundraisers are required in order to participate at the state shows. Clinics and fundraisers you must sign in and stay for a minimum of two (2) hours to have it count for your required meetings.
7. Committees:
  - A. Volunteer committee persons are to perform specific duties as needed, there will be a maximum of six (6) project members on the committee. The committee must report back to the Board of Directors for approval. Then the Board makes final approval.
  - B. All committees will have at least one (1) 4-H approved adult leader.
8. Governing Body:  
The composition of the governing board/body will be the Adult and Youth Board of Directors consisting of: President, Vice President, Secretary, Treasurer, Reporter, Sergeant of Arms, four (4) Adult Board and six (6) Youth Board Members.  
The Officers and Board Members will be elected by a majority vote of members present at a membership meeting held in September. Adult Board shall hold office for one (2) year term, beginning October 1<sup>st</sup> and Youth Board is a one (1) year term.

All active members are eligible to run for office and vote. Voting is by a majority rule and done by secret ballot. All write-in votes must be signed to be accepted. All elected adult board members must complete the Youth Protection Program.

When vacancies occur on the board of Directors during the course of the year the position will be filled by the Board of Directors Appointment.

9. Duties of Elected Officials:

President's duties;

- A. Oversee all meetings for the Project and the leaders in the project to include committee's.
- B. Horse Barn Fair Superintendent (approved by Fair Board).
- C. The President will vote in the event of a tie.

Vice President's Duties;

- A. Assist the President as necessary in all duties.
- B. Serve in the absence of the President at any general or board of directors meetings.
- C. Secure stall reservations and assignments for the Fond du Lac County Fair.
- D. Post duty roster in the barn for the Fair.
- E. Responsible for storage and dispersing of Horse Project equipment.

Secretary's Duties;

- A. Record minutes at membership and board of directors meetings.
- B. Submits all correspondence for the project.
- C. Accepts State Fair entries

Treasurer's Duties;

- A. Collect and disburse funds as needed.
- B. Maintain records regarding accounts.
- C. Oversee committee to develop the annual budget.
- D. Submit State Horse Show Entries and Fees.

Sergeant at Arms Duties;

- A. Monitors the sign in sheet at membership meetings and keep attendance records.
- B. Collects ID Forms, which are due by May meeting of project year, and Attendance Cards.
- C. Enforces ROBERTS RULE OF ORDER.

Reporter's duties;

- A. Acquire information on functions, events, awards, and recognitions to promote the project to local newspapers and magazines.

Adult Board Members duties;

- A. Contribute to the policy and decision making at all board and general meetings.

Youth Board Members duties;

- A. Contribute to the policy and decision making at all board and general meetings.

10. Nominations and Elections:

- A. Nominations, written or verbal will be accepted through the September meeting. **Written votes must be signed, and in two sealed envelopes to be accepted.**
- B. Nominees must be adult members, except for Youth Board members. Youth member nominees may be any age.
- C. All officers will be elected by a majority vote of members or others in good standings, present at the September meeting.
- D. If officers are not fulfilling their duties, they may be removed by a secret ballot vote of members following, ROBERTS RULES OF ORDER.

11. Project Assets:

A. A monthly financial statement shall be presented at each regularly scheduled board meeting. An audit will be conducted at least annually or at the change of Treasurer by an approved auditor not serving on the governing board. The audit and financial record shall be submitted to the County Extension Office, and tax forms have to be filed every year.

12. Amendments:

A. This constitution may be amended at the end of the calendar year at a meeting at which 2/3 vote cast by those in attendance, providing notice has been given at the previous meeting.

13. Dissolution:

A. Upon the dissolution of the association, any and all assets remaining shall be conveyed to a 4-H Youth Development program or 4-H Youth Development Foundation as selected by the affirmative vote of the majority of members entitled to vote.

---

I \_\_\_\_\_ do acknowledge that I received a copy of the  
(Member)  
Fond du Lac County Constitution/By Laws. I have read the By-Laws and understand them fully.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

**FOND DU LAC COUNTY 4-H HORSE AND PONY PROJECT HANDBOOK**  
**Rules of Exhibit**

1. Belong to a Fond du Lac County 4-H Club.
2. Belong to the Fond du Lac County Horse and Pony project and meet project requirements. Must have completed third (3) grade. To show animals in State 4-H Horse Shows, you must have completed 6<sup>th</sup> grade, qualify in State qualifying classes and be a member in good standing.
3. Attend four (4) of the mandatory meetings, two (2) fundraisers set up by the project committee and one(1) clinic by July 1<sup>st</sup>, three (3) of which are to be done by June 1<sup>st</sup>. **Release of Liability Form must be signed by BOTH parents or guardian, and returned to the Sgt of Arms by February meeting, to be eligible to participate in any 4-H Horse Project Activity.**
4. Member is to work with and keep a record book of identified horse(s) from October 1<sup>st</sup> or from the date of purchase to the end of the project year.
5. Completed Horse Identification and Health forms must be turned in to the Sergeant at Arms by **May project meeting**.
6. A veterinarian's statement regarding reason for a substitute horse must be submitted **to the Board for approval**.
7. Only members of the immediate family, and a 4-H youth paired with a Horseless Horse youth, are permitted to show the same project animal. Each family member may show any combination of (8) eight classes, provided the horse is only shown once in a specific class number. Horseless Horse can only enter in Horseless Horse classes
8. A member may identify any number of horses, however may only transport two (2) horses and will have to show both horses in Fair Entry classes to participate in any other classes on Saturday and Sunday.
9. All horses and ponies identified must have their original Coggins and a copy at all events that are attended by the horse/pony.
10. Stallions are prohibited. Ponies must be 56 inches and under.
11. The Fond du Lac County Horse Project Committee assigns all stalls according to clubs. A form asking how many horses you are bringing to the Fair is included in this packet, and must be returned by May project meeting to the Sergeant at Arms. At this time you may request to be in a certain club. Do not request tack stalls, they will be assigned according to number of horses in the barn. \$25 deposit per stall with stall reservations. To be refunded during fair when stall is occupied by equine being shown Thursday or Friday at the fair.
12. Novice classes are recommended for 1<sup>st</sup> and 2<sup>nd</sup> year project members, but are not mandatory.
13. Any exhibitor who has completed grade 6 and receives a blue ribbon in the Fair entry classes, other than those designated as Novice class or Backyard class are eligible to attend the State Horse Show held in September. This is the equivalent of showing at the State Fair, except this is strictly horses, ponies, and horse related activities. There is also competition in photography, drawing, model horse, judging, poster, clothing, speech and demonstrations.

14. A member who has completed 3<sup>rd</sup> grade may compete at the State Horse Exposition in the following; photography, drawing, model horse, judging, poster, clothing, writing and various educational events.
15. All Rules of Conduct contained in (Rules of Exhibit, Barn Rules, and Safety Riding Rules) will be adhered to at all 4-H functions. Inappropriate actions or behavior by parent or member will receive a one time verbal warning from the President or the Superintendent. In the event of a second offense, you will be brought in front of the Board for further action. This may consist of being asked to leave the Fair, and or any other 4-H Horse Project function.
16. One class will be allowed in the warm-up ring at a time. When that class goes in the ring, then and only then will the next class enter the warm-up ring = 1 Class must register with Gate person prior.

### Barn Rules

1. Horses and ponies are prohibited from standing or being tacked in the barn aisle at any time.
2. Hay nets are not allowed. Hay bags are allowed. For safety reasons.
3. Water buckets should be tied or secured in the stalls.
4. Stall Identification Forms and entry cards must be on the stall door at all times. An emergency phone number, tent or camper number is required in the Identification card.
5. No dogs or pets allowed in the barn at any time.
6. All horses and ponies must be fed, watered and stalls cleaned by 10:00 A.M. No cleaning of stalls after 10:00 A.M. is allowed – **Must be watered several times a day – all week.**
7. Barns will be open at 6:00A.M. and closed at 11:00 P.M. unless otherwise posted.
8. Barn duty is a requirement for all members, parents and adults. **The barn must be kept clean.** Each club is responsible for their areas.
9. Barn Superintendents will check horses and ponies once a night.
10. Blankets on the horses and ponies are prohibited between the hours of 10:00 A.M. and 9:00 P.M., except after 6 pm on Wednesday & Thursday evening.
11. Riding and driving in the barn is prohibited. Horses and ponies and driving carts must be mounted and dismounted in warm up ring only.
12. Bathing of horses and ponies should be done on the west side of the barn.
13. Manure is to be deposited on the west side of the barn, in the manure pit.
14. Horses and ponies in stalls from the middle doors to the north are to exit through the north overhead doors. Horses and ponies in stalls from the middle to the south are to exit through the south overhead doors.
15. Shavings and straw only may be used for bedding.
16. Trailers are to be parked in designated areas only. No trailers by campers.

## Safety Riding Rules

1. **Arena will be open for working horses and ponies between 6:00 A.M. to 8:00 P.M.**
2. The Project will allow experienced horse persons to ride or lunge a horse that is being a safety problem. This must have approval by the President or Superintendent each time the youth needs help. Youth must be present at all times.
3. No reckless riding. No riding, lunging, or driving on any grassy areas. Lunging Times will be designated. Riding and driving are permitted in warm up ring or arena only.
4. Horses that kick must have a red ribbon in their tail at all times.
5. Riding etiquette will be enforced at all times, avoid clusters of 3 or more, stay at least one (1) horse length between other riders at all times in the arena, do not stop on the rail.
6. Boots or riding shoes with a heel must be worn at all times while working with the horse. No tennis shoes or sandals will be allowed. When riding please make sure that you are appropriately covered.
7. SEI approved helmet must be worn when riding or driving your horse. No exceptions.
8. After Friday's show, family members, owners of horse, and family members of owners will be allowed to ride horse for the rest of the Fair, after signing **Release Of Liability form** and returning it to the President.

Any infraction or failure to meet the requirements of the project may result in the dismissal from the project or disqualification from exhibiting at the County Fair.

---

I \_\_\_\_\_ do acknowledge that I received a copy of the Fond du Lac  
(Member)  
County Horse Project Rules. I have read the rules and understand them. I also understand what  
the consequences could be if the rules are not followed.

---

(Signature)

---

(Date)

**CONTRACTUAL RELEASE OF LIABILITY**

RELEASE of Fond du Lac County 4-H Horse and Pony Project, its member organizations and any co-sponsors from liability regarding:

**ALL FOND DU LAC COUNTY 4-H HORSE AND PONY PROJECT EVENTS  
DURING CURRENT 4-H CALENDAR YEAR**

In consideration of my participation in the above event, I hereby release, waive and discharge any and all claims for damages of any nature whatsoever including, but not limited to, personal injury, property damage or death which I may have or which may subsequently accrue to me as a result of my participation in the above event, transportation to the event, preparation for the event, and any other activities associated with the event.

I acknowledge that horseback riding and horse-related events are inherently dangerous recreational activities. These risks include, but are not limited to, the following:

1. The propensity of an equine to behave in a way that may result in injury to death to a person on or near it.
2. The unpredictability of an equine’s reaction to a sound, movement or unfamiliar object, person or animal.
3. A collision with an object or another animal.
4. The potential for a person participating in an equine activity to act in a negligent manner to fail to control the equine or to act within his or her ability.
5. Natural hazards, including surface and subsurface conditions.
6. I will wear an SEI approved helmet when mounted or driving.

I understand that but nevertheless am going to participate in the above event knowing full well that death or serious injury can and does result during horseback riding and horse-related events.

**This Release is intended to contractually waive, in advance, any claim against the Fond du Lac County 4-H Horse and Pony Project, its member organizations and any co-sponsors, the promoting clubs’ officials, municipal and other public entries from any and all liability arising out of or connected in any way with my participation in the above event, including liability that results from negligence attributable to the previously named parties.**

I further state that I have read this **Release** carefully, that I understand its provisions, and voluntarily and willingly execute this **Release**.

Date: \_\_\_\_\_  
(Signature of Participant)

If participant is under eighteen (18) years of age, signatures of **BOTH** parents or guardians are required.

Date: \_\_\_\_\_  
(Signature of Parents or Guardians)

Date: \_\_\_\_\_  
(Signature of Parents or Guardians)

# Emergency Contact Information

In case we need to contact you

Participant's Name \_\_\_\_\_ Date of birth \_\_\_\_\_ Male \_\_\_ Female \_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_ Zip \_\_\_\_\_

Mother/Guardian \_\_\_\_\_

Please check the times you are available at each number.

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Morning \_\_\_\_\_ Afternoon \_\_\_\_\_ Evening \_\_\_\_\_

Cell Phone (\_\_\_\_\_) \_\_\_\_\_ Morning \_\_\_\_\_ Afternoon \_\_\_\_\_ Evening \_\_\_\_\_

Work Phone (\_\_\_\_\_) \_\_\_\_\_ Morning \_\_\_\_\_ Afternoon \_\_\_\_\_ Evening \_\_\_\_\_

Father/Guardian \_\_\_\_\_

Please check the times you are available at each number.

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Morning \_\_\_\_\_ Afternoon \_\_\_\_\_ Evening \_\_\_\_\_

Cell Phone (\_\_\_\_\_) \_\_\_\_\_ Morning \_\_\_\_\_ Afternoon \_\_\_\_\_ Evening \_\_\_\_\_

Work Phone (\_\_\_\_\_) \_\_\_\_\_ Morning \_\_\_\_\_ Afternoon \_\_\_\_\_ Evening \_\_\_\_\_

If Parent/Guardian is not available in case of emergency, notify:

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Morning \_\_\_\_\_ Afternoon \_\_\_\_\_ Evening \_\_\_\_\_

Cell Phone (\_\_\_\_\_) \_\_\_\_\_ Morning \_\_\_\_\_ Afternoon \_\_\_\_\_ Evening \_\_\_\_\_

Work Phone (\_\_\_\_\_) \_\_\_\_\_ Morning \_\_\_\_\_ Afternoon \_\_\_\_\_ Evening \_\_\_\_\_

## **SARAH GANNON MEMORIAL TRAVELING TROPHY**

Sarah Gannon was a member of the Fond du Lac County Horse and Pony Project until 1988 when she and her family moved to Hudson, Wisconsin. Sarah was truly a great member of our 4-H group. She was very pleasant girl, always friendly and helpful to others.

An unfortunate accident with her horse at UW River Falls Lab Farm in October of 1988 took her life at the age of 12 years. She will always be remembered by many of our group.

Each year the Horse Guidance Committee awards the Sarah Gannon Memorial Trophy to an individual in the 8 through 11 year age group. This person must display the interest, enthusiasm, and all around good character for the horse project, that Sarah Gannon is remembered for.

In order to nominate an individual, you must send in the Sportsmanship Nomination Form to the President or the Secretary of the Horse Project by June 15<sup>th</sup>. Nominees will be informed of their nominations by a member of the Sportsmanship Committee. Upon being informed you will be encouraged to follow the steps required to be a qualified candidate. The recipient of the award will be given the award at the Saturday night picnic at the Fair.

Recipients of the Sarah Gannon Memorial Award since 1989 have been: Travis Trepanier, Jessica Henke, Trisha Trepanier, Nicki Wagner, Megan Grunke, Julie Lang, Tessa Trepanier, Bobbie Baker, Ashley Muellenbach, Cayla McKibbage, Holli Rumbuc, Kelsey Ruplinger, Alyssa Schanen, Katie Blanchard, Joey Yagler, Stephanie Hicken, Marya Haegler, Merrick Zimdahl, Kayla Marcoe, Dante Moon. and Ashland Moericke.

## **Tiffany Binning Senior Sportsmanship Trophy**

Tiffany was a very loving and caring person. She enjoyed working with the handicap at Brooke Industries. She always took time to talk to them and to listen. She worked as a payroll clerk at Brooke Industries.

Tiffany also enjoyed showing her two Quarter Horses, Bud and Jasper. She was a very accomplished western rider with Bud. She received many top tens in western. She just started English on the new horse Jasper. They started to become a team. She also received top tens with him. Over the years Tiffany had shown in many open shows and had received many trophies and high point awards.

One thing she did love more than her horses however, was her baby girl, Kylee Jo!

Fond du Lac County horse guidance committee established a special sportsmanship award in her memory in 2004, after her sudden death. The award is to go to a very deserving Horse and pony project member who is 12 years or older.

In order to nominate an individual, you must send in the Sportsmanship Nomination Form to the President or the Secretary of the Horse Project by June 15<sup>th</sup>. Nominees will be informed of their nominations by a member of the Sportsmanship Committee. Upon being informed you will be encouraged to follow the steps required to be a qualified candidate. The recipient of the award will be given the award at the Saturday night picnic at the Fair.

The recipients of the Tiffany Binning Sr Sportsmanship award are: Rikki Ruplinger, 2005; Jill Narges, 2006 and Jessica Ebert, 2007, Rebecca Larson, 2008 and Mandi Pesch 2009

## Sportsmanship Nomination Form

Sportsmanship awards are meant as a way to honor members of the Fond du Lac Horse and Pony Project who exemplify the qualities evident in Sarah Gannon and Tiffany Binning. It is often difficult for project leaders to recognize the outstanding qualities possessed by members. Therefore is it vital that other upstanding project members nominate youths they deem deserving.

This form must be completed and handed in to the Sportsmanship Committee by June 15<sup>th</sup>, otherwise the nomination will not be accepted and the nominee will not be considered. All nominees will be notified after June 15th and then be sent the application information necessary to be considered for the sportsmanship awards.

Please fill out the following information about the project member you wish to nominate.

Name \_\_\_\_\_

Home Address \_\_\_\_\_

\_\_\_\_\_

Phone Number \_\_\_\_\_

E-mail \_\_\_\_\_

Age \_\_\_\_\_

Signature of nominating person (optional) \_\_\_\_\_

Thank you for taking the time to nominate a member of the Fond du Lac Horse and Pony Project, your participation is appreciated.

If nominating two (2) individuals, please make a photocopy and submit a form for each individual.

## DONATIONS

Because of the good response we had in previous years, we are going to do the same this year. In addition to fund raising every family is encouraged to bring in at least one (1) \$25.00 donation by July 1<sup>st</sup>. A list of donors from previous years is available from the TREASURER for reference or you may decide on someone or someplace that has never contacted before.

A \$25.00 gift certificate will be awarded to the family who brings in the most money donated. You will find one donation form on the next page. More forms are available at the project meetings.

Please put your name on the bottom of the forms so credit can be given to your family.

## FOND DU LAC COUNTY 4-H HORSE PROJECT SPONSOR FORM

It's that time of year again, and our 4-H Horse Project is looking for individuals and businesses to help sponsor us at the upcoming fairs and events during the year.

Your donations are used for many different purposes, such as awards, trophies, ribbons at the Fair, and speakers or trainers at various times during the year. They also allow us to make improvements and to maintain the horse barn at the County Fairgrounds.

We strongly encourage our members to patronize all businesses that assist our project. Individuals and businesses that donate \$300.00 or more over several years will be recognized on a plaque in the horse barn. Classes are \$25.00 each to sponsor. If you wish not to sponsor a class, a donation of any amount will be greatly appreciated.

\_\_\_\_\_ Number of classes you wish to sponsor.

\_\_\_\_\_ I do not wish to sponsor, but my donation is: \$\_\_\_\_\_

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(4-H Member's Name)

Please make checks payable to Fond du Lac County 4-H Horse Project. Send this form & check to: THE TREASURER.

Tracy Salter  
N3869 Kelly Rd  
Fond du Lac, WI 54937

## STALL RESERVATIONS

Complete a separate form for each animal and attach a \$25 check for stall deposit to each separate form. Make checks payable to FDL County 4-H Horse/Pony Project.

4-H Club \_\_\_\_\_

Name of Horse \_\_\_\_\_ Horse/ Pony/ Mini (circle animal type)

Height of animal: \_\_\_\_\_

Horse Owner:

Name	Phone Number	Email address

Exhibitors showing this Animal:

Check box that applies

Name	Phone #	Email address	Own/ lease	Horseless Horse

High School Senior? \_\_\_\_\_yes \_\_\_\_\_no

*Please note any special considerations/ needs and reasoning:*

Tack stalls will be assigned depending of the number of horses coming to the fair.

For Office Use Only:  
 Check Number \_\_\_\_\_  
  
 Exhibitor participated in class during Thur/Fri Show \_\_\_\_\_

Check returned \_\_\_\_\_yes \_\_\_\_\_no      Date \_\_\_\_\_

Signature of person receiving check \_\_\_\_\_

Signature of person delivering check \_\_\_\_\_

# HORSE AND PONY IDENTIFICATION FORM FOR PROJECT YEAR 20\_\_\_\_\_

RETURN THIS COMPLETED FORM TO THE SERGEANT AT ARMS (SEE OFFICER LIST FOR NAME AND ADDRESS) BY MAY PROJECT MEETING.

IN THE BEST INTEREST OF YOUR HORSE THESE ARE THE VACCINATION REQUIRED TO SHOW YOUR HORSE AT THE COUNTY FAIR.

SIGNATURE of CLUB MEMBER\_\_\_\_\_

ADDRESS\_\_\_\_\_CITY/ZIP\_\_\_\_\_

CLUB\_\_\_\_\_PHONE NUMBER\_\_\_\_\_AGE\_\_\_\_\_

COUNTING THIS YEAR, GIVE NUMBER OF YEARS YOU HAVE BEEN ENROLLED IN THE HORSE PROJECT\_\_\_\_\_

SIGNATURE AND APPROVAL OF PARENT\_\_\_\_\_

SIGNATURE AND APPROVAL OF OWNER\_\_\_\_\_

PHONE NUMBER OF OWNER\_\_\_\_\_

PREMISE ID NUMBER \_\_\_\_\_

DO YOU EXPECT A FOAL FOR THIS YEAR'S PROJECT? \_\_\_\_\_ YES \_\_\_\_\_ NO

ENCEPHALOMYELITIS VAC. \_\_\_\_\_ COMPANY \_\_\_\_\_ SERIAL# \_\_\_\_\_  
(DATE)

TETANUS VAC. \_\_\_\_\_ COMPANY \_\_\_\_\_ SERIAL # \_\_\_\_\_  
(DATE)

ENCEPH. BOOSTER \_\_\_\_\_ COMPANY \_\_\_\_\_ SERIAL # \_\_\_\_\_  
(DATE)

TETANUS BOOSTER \_\_\_\_\_ COMPANY \_\_\_\_\_ SERIAL # \_\_\_\_\_  
(DATE)

INFLUENZE BOOSTER \_\_\_\_\_ COMPANY \_\_\_\_\_ SERIAL # \_\_\_\_\_  
(DATE)

RHINO VAC. \_\_\_\_\_ COMPANY \_\_\_\_\_ SERIAL # \_\_\_\_\_  
(DATE)

\_\_\_\_\_  
(PERSON ADMINISTERING VACCINATION)

\_\_\_\_\_  
(SIGNATURE OF PERSON)

**IDENTIFICATION OF HORSE PROJECT ANIMALS**

NAME OF ANIMAL \_\_\_\_\_

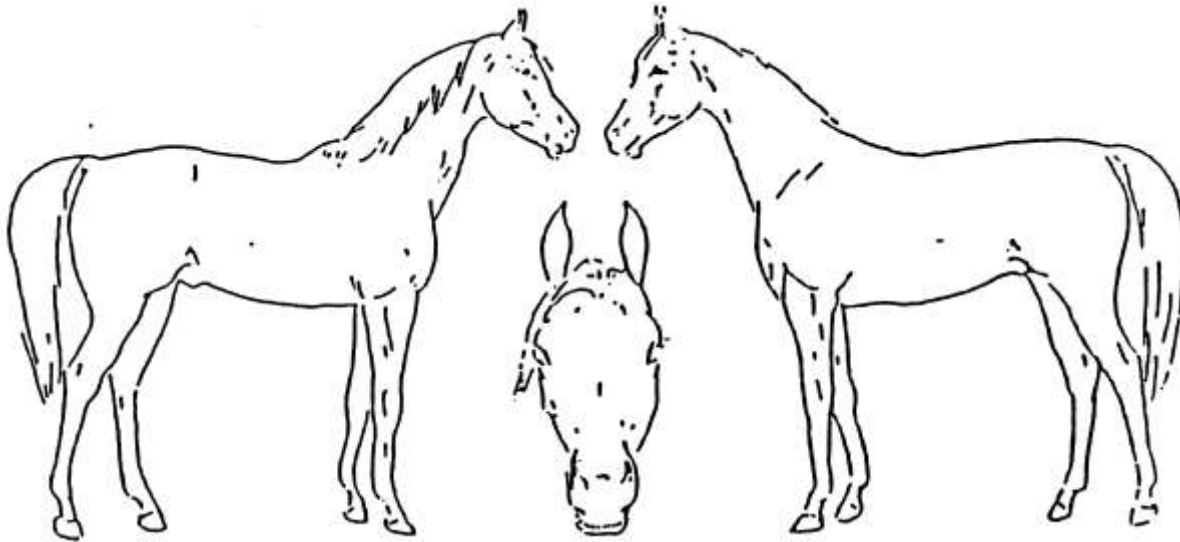
CHECK ONE: \_\_\_\_\_MARE \_\_\_\_\_GELDING

If mature, give height in inches at withers \_\_\_\_\_.

If still growing, check expected height at maturity: \_\_\_\_\_Over 56" \_\_\_\_\_Under 56".

Is animal registered? \_\_\_\_\_Yes \_\_\_\_\_No If yes, give Association\_\_\_\_\_

**OUTLINE ALL MARKINGS IN DIAGRAM**



Predominant Body Color \_\_\_\_\_

Secondary Colors (spots, markings) \_\_\_\_\_

Hoof Color: Left Front \_\_\_\_\_ Right Front \_\_\_\_\_  
Left Rear \_\_\_\_\_ Right Rear \_\_\_\_\_

Date of birth, if known \_\_\_\_\_ Or approximate age in years \_\_\_\_\_

Owner of this animal is \_\_\_\_\_

If owned by yourself or parent, give year acquired \_\_\_\_\_